## I Corinthians 1:18-25

${ }^{18}$ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ${ }^{19}$ For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' ${ }^{20}$ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ${ }^{21}$ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ${ }^{22}$ For Jews demand signs and Greeks desire wisdom, ${ }^{23}$ but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ${ }^{24}$ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ${ }^{25}$ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## John 2:13-22

${ }^{13}$ The Passover of the Jews was near, and Jesus went up to Jerusalem. ${ }^{14}$ In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ${ }^{15}$ Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ${ }^{16} \mathrm{He}$ told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' ${ }^{17} \mathrm{His}$ disciples remembered that it was written, 'Zeal for your house will consume me.' ${ }^{18}$ The Jews then said to him, 'What sign can you show us for doing this?' 19Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' ${ }^{20}$ The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' ${ }^{21}$ But he was speaking of the temple of his body. ${ }^{22}$ After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

## Guide Me, O Thou Great Jehovah

1 Guide me, O Thou great Jehovah, Pilgrim through this barren land; I am weak, but Thou art mighty; Hold me with Thy powerful hand; Bread of heaven, bread of heaven, Feed me till I want no more, Feed me till I want no more.

2 Open now the crystal fountain, Whence the healing stream doth flow. Let the fire and cloudy pillar Lead me all my journey through; Strong deliverer, strong deliverer, Be thou still my strength and shield, Be thou still strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside. Death of death, and hell's destruction, Land me safe on Canaan's side;
Songs of praises, songs of praises
I will ever give to Thee,
I will ever give to Thee.

## When I Survey the Wondrous Cross

1 When I survey the wondrous cross
On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

3 See, from His head, His hands, His feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

2 Forbid it, Lord, that I should boast Save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to His blood.

4 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

## I Love Thy Kingdom Lord

1 I love Thy kingdom, Lord, The house of Thine abode, The church our blest Redeemer saved With his own precious blood.

3 For her my tears shall fall, For her my prayers ascend;
To her my cares and toils be given, Till toils and cares shall end.

2 I love Thy church, O God: Her walls before Thee stand, Dear as the apple of Thine eye And graven on Thy hand.

4 Beyond my highest joy
I prize her heavenly ways, Her sweet communion, solemn vows, Her hymns of love and praise.

5 Sure as Thy truth shall last, To Zion shall be given
The brightest glories earth can yield, And brighter bliss of heaven.

